

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

RESUMED 6TH SUNDAY AFTER EPIPHANY
NOVEMBER 14TH, 2021

MASS SCHEDULE

Sunday

Low Mass: 8:00am
High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am
Friday: 6:00pm
Saturday: 9:00am

DEVOTIONS

Confession

45mins before
Weekend Masses

Solemn Holy Hour

Fridays: 5:00pm
Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass
Fri -Sun: Before Mass

MASS INTENTIONS

SUNDAY 8:00 AM	14TH	RESUMED 6TH SUNDAY AFTER EPIPHANY <i>Pro Populo</i>
SUNDAY 10:15 AM		RESUMED 6TH SUNDAY AFTER EPIPHANY <i>+Rosemary McAllister rb Pheasant Family</i>
MONDAY 7:45 AM	15TH	ST. ALBERT THE GREAT, DOCTOR OF THE CHURCH <i>Andrew Pheasant rb Pheasant Family</i>
TUESDAY 7:45 AM	16TH	ST. GERTRUDE THE GREAT, VIRGIN <i>Michael Seeley Jr. rb Cathy Seeley</i>
WEDNESDAY 7:45 AM	17TH	ST. GREGORY THE WONDERWORKER, B & CONF. <i>+Holy Souls in Purgatory</i>
THURSDAY 7:45 AM	18TH	DEDICATION OF STS. PETER AND PAUL BASILICAS <i>+Holy Souls in Purgatory</i>
FRIDAY 6:00 PM	19TH	ST. ELIZABETH OF HUNGARY, WIDOW <i>+Holy Souls in Purgatory</i>
SATURDAY 9:00 AM	20TH	ST. FELIX OF VALOIS, CONFESSOR <i>+Holy Souls in Purgatory</i>
SUNDAY 8:00 AM	21ST	24TH SUNDAY AFTER PENTECOST <i>Pro Populo</i>
SUNDAY 10:15 AM		24TH SUNDAY AFTER PENTECOST <i>Michael Contaldi rb Contaldi Family</i>

Office Hours: By appointment



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

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SACRAMENTAL EMERGENCY: 570-243-1118
PLEASE SAY EMERGENCY WHEN
PROMPTED FOR NAME

WEBSITE: fsspscranton.org/news
CHILD ABUSE HOTLINE: 1-800-932-0313

Dear Faithful of St. Michael the Archangel,

With just two weeks remaining in the liturgical year, holy mother Church turns our attention to the four last things, namely; death, judgment, heaven, and hell. This month is particularly dedicated to the holy souls in Purgatory and we have before our attention our own mortality and impending judgment with all of the requiem masses and visits to the cemetery. Next Sunday, the readings at mass focus on the prophecies Our Lord gave concerning the end times. This Sunday, our Lord gives us some beautiful insights into the kingdom of heaven. This kingdom is not just the place that we hope to enjoy after death, but it's a reality that begins here, in this life, in the Catholic Church. On this side of the veil of death there will always be sorrows mixed with the joys that come with loving God: but in Heaven our joy will be uninterrupted by the cross as God will give our soul the perpetual peace that can only come with the Beatific Vision. In Heaven we will see God as He truly is and our soul will rest in His perfection. In this life it's so easy for us to overlook the truly remarkable reality of God's presence with us. Christ, Who died for us, truly rose from the dead and remains present with us in many ways, but most significantly He remains present with us in the Most Blessed Sacrament. To visit and honor God in the Eucharist, is to begin to enjoy the fruits of Heaven. This truth of Christ's real presence, ought to change us. Like the leaven hidden in the measures of wheat, that Faith within us ought to spread to every aspect of our life. Like the treasure hidden in the field, we should be like the man in the parable who 'sells all that he has in joy' in order to possess this treasure. We should count as nothing the pleasures and goods of this life in order to possess the presence of God in our souls. I would encourage you over this week to read the 13th chapter of St. Matthew and meditate on the 7 parables Jesus gives us. And ask the Holy Spirit to guide you to a greater understanding and a deeper love for this gift of your Faith so that you when the Heavenly Bridegroom knocks, you will be able to answer. May God love you and keep you close to His Heart.

Your Servant in Christ,

Rev. Christopher Mahowald FSSP

Announcements:

- From the Diocese of Scranton: In response to the Pope's Synod on Synodality, the diocese is asking for feedback from the faithful on a variety of topics. The pope is interested in hearing especially from those on the "peripheries" (as he puts it), and those marginalized in one way or another. Since the Motu Proprio *Traditionis Custodes* came out, the sentiments I've heard from so many could be characterized as being marginalized by the hierarchy of the Church at large. Many bishops, like our own, have been very supportive and appreciative of the faith of the TLM communities in their dioceses, while it may not be ideal in any diocese, we have much for which to be grateful. More information will be upcoming on how the diocese would like this to be carried out, but this can be a good opportunity for us to reach out to those who have stopped practicing their faith, or for those who stopped coming for one reason or other and invite them back. There is a link to a survey on the diocesan website and we will also have opportunities here at St. Michael's to voice your concerns. More to come.