

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

6 T H S U N D A Y A F T E R P E N T E C O S T

J U L Y 4 , 2 0 2 1

MASS SCHEDULE

Sunday

Low Mass: 8:00am
High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am
Friday: 6:00pm
Saturday: 9:00am

DEVOTIONS

Confession

45mins before
Weekend Masses

Benediction

Fridays: 5:00pm
Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass
Fri -Sun: Before Mass

MASS INTENTIONS

SUNDAY 8:00AM	4TH	6TH SUNDAY AFTER PENTECOST, II <i>FSSP Provincial Chapter</i>
SUNDAY 10:15AM		EXTERNAL SOLEMNITY OF SS. PETER & PAUL <i>Pro populo</i>
MONDAY 9:00AM	5TH	ST. ANTHONY MARY ZACCARIA, CONFESSOR, III <i>Private Intention</i>
TUESDAY 7:45AM	6TH	VOTIVE MASS OF THE TRINITY, IV <i>Fr. Lawrence FSSP</i>
WEDNESDAY 7:45AM	7TH	SS. CYRIL & METHODIUS, CONFESSORS, III <i>Fr. Stinson FSSP</i>
THURSDAY 7:45AM	8TH	ST. ELIZABETH OF PORTUGAL, QUEEN, III <i>Private Intention</i>
FRIDAY 6:00PM	9TH	VOTIVE MASS OF ST. JOSEPH, IV <i>Fr. Komorowski FSSP</i>
SATURDAY 9:00AM	10TH	SEVEN HOLY BROTHERS, MARTYRS, III <i>Fr. Saguto FSSP</i>
SUNDAY 8:00AM	11TH	7TH SUNDAY AFTER PENTECOST, II <i>Young Recusants</i>
SUNDAY 10:15AM		7TH SUNDAY AFTER PENTECOST, II <i>Pro populo</i>

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

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Mass Intentions: The Mass Intention Book is now closed until further notice. Please therefore do not submit Mass intention until the book is re-opened in the summer.

Change of Date: Due to circumstances outside of our control the date and location of the Parish Picnic has changed to **Saturday 31st July 2021**. More details to follow.

St. Gabriel's: Thank you to all who help out at St. Gabriel's this week. Great Job. Well done.

4th July Observed: Given the Monday holiday to observe the 4th of July **Mass on Monday 5th will be at 9am** to allow families to attend.

Both the Epistle and Gospel for today speak of the true fruits of the Christian life and invite us to ask ourselves what fruit we have produced so far. "When you were the servants of sin," says St. Paul, you brought forth the fruits of death, "but now, being made free from sin and become servants of God, you have your fruit unto sanctification." Our sanctification should be the fruit of our Christian life, and we must examine ourselves on this point. What progress are we making in virtue? Are we faithful to our good resolutions?

Every Christian may consider himself a tree in the Lord's vineyard; the divine gardener, Jesus Himself, has planted it in good, fertile, productive ground in the garden of the Church, where it is watered by the living water of grace. He has given it the most tender care, cut off its useless branches by means of trials, cured its diseases by His Passion and death, and watered its roots with His precious Blood. He has taken such good care of it that He can say: "What is there that I ought to do more to My vineyard, that I have not done to it?" (Is 5,4). After all this solicitude, one day Jesus comes to see what kind of fruit this tree is bearing, and by its fruit He judges it, for "a good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit." Before the Redemption, mankind was like a wild tree which could bring forth only fruits of death; but with the Redemption, we have been grafted into Christ, and Christ, who nourishes us with His own Blood, has every right to find in us fruits of sanctity, of eternal life. This is why words and sighs and even faith are not enough, for "faith... if it have not works, is dead in itself." Works as well as the fulfillment of God's will are necessary, because "not everyone that says to Me 'Lord, Lord!' shall enter into the kingdom of heaven, but he that doth the will of My Father who is in heaven."