

# The Priestly Fraternity of Saint Peter

## St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

7TH SUNDAY AFTER PENTECOST

**JULY 11, 2021**

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00am

High Mass: 10:15am

#### Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

### MASS INTENTIONS

SUNDAY 8:00AM 11TH 7TH SUNDAY AFTER PENTECOST, II  
*Young Recusants*

SUNDAY 10:15AM 7TH SUNDAY AFTER PENTECOST, II  
*Pro populo*

MONDAY 7:45AM 12TH ST. JOHN GUALBERT, ABBOT, III  
*Private Intention*

TUESDAY 7:45AM 13TH VOTIVE MASS OF THE TRINITY, IV  
*Private Intention*

WEDNESDAY 7:45AM 14TH ST. BONAVENTURE, DOCTOR, III  
*Private Intention*

THURSDAY 7:45AM 15TH ST. HENRY, CONFESSOR, III  
*Private Intention*

FRIDAY 6:00PM 16TH OUR LADY OF MOUNT CARMEL, IV  
*+ John McGovern Sr.—Jack McGovern*

SATURDAY 9:00AM 17TH SATURDAY OF OUR LADY, IV  
*Private Intention*

SUNDAY 8:00AM 18TH 8TH SUNDAY AFTER PENTECOST, II  
*Private Intention*

SUNDAY 10:15AM 8TH SUNDAY AFTER PENTECOST, II  
*Pro populo*

### DEVOTIONS

#### Confession

45mins before

Weekend Masses

#### Benediction

Fridays: 5:00pm

Saturday: 8:00am

#### Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



## ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET  
SCRANTON, PA 18504

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**Mass Intentions:** The Mass Intention Book is now closed until further notice. Please therefore do not submit Mass intention until the book is re-opened in the summer.

**Change of Date:** Due to circumstances outside of our control the date and location of the Parish Picnic has changed to **Saturday 31st July 2021**. More details to follow.

**Parking:** If you park in front of the Church on Jackson Street please ensure that you pull up to the car immediately in front of you to allow space of others behind you. If you are the first to arrive please pull up all the way to the STOP sign.

"The Honour and Glory of God" - and living for it - means, on man's side, living for the end for which He created us - to go back to Him, and to fit ourselves for this by exactly doing His will; by trying to attain to His virtues, which are ours because they are His; and we partake of His nature - we are to be truthful because He is truthful, and so on; and by thinking only of pleasing Him, not ourselves, in our actions, and thus carrying out His intentions in regard to each one of us. The Honour and Glory of God, to us, is in fact God's Will carried out by us, the doing of which cannot help showing forth His Glory, because His Will and His Glory are one.

On God's side, His desiring His own Honour and Glory cannot be selfish, as in man. A man, even in acting on the highest motives (e.g., a Superior giving an order in a Community, and having his own will carried out, from a conviction that what he orders is the will of God), may nevertheless be mistaken, and really acting in his own interests. But God and what is good are one: His Honour and Glory, carried out by man, are a necessary part of Him - He being the only one Being who is, and in whom all things are. Therefore His Honour and Glory must be the honour and glory of whatever is good; while for a man to do an action for the sake of glorifying himself, and not of pleasing God, is bad, because it is selfish in going aside from the One Good.

- taken from *Spiritual Teaching of Father Sebastian Bowden of the London Oratory*