

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

3 R D S U N D A Y A F T E R E A S T E R

APRIL 25, 2021

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM	25TH	3RD SUNDAY AFTER EASTER, II <i>Mr & Mrs Torsell –Zuranski family</i>
SUNDAY 10:15AM		3RD SUNDAY AFTER EASTER, II <i>Pro populo</i>
MONDAY 7:45AM	26TH	SS. CLETUS & MARCELLINUS, MARTYRS, III <i>Page Rudgick –Sandra Noll</i>
TUESDAY 7:45AM	27TH	ST. PETER CANISUS, DOCTOR, III <i>+ Francisco Zepeda</i>
WEDNESDAY 7:45AM	28TH	ST. PAUL OF THE CROSS, CONFESSOR, III <i>Ellen Dewey</i>
THURSDAY 7:45AM	29TH	ST. PETER OF VERONA, MARTYR, III <i>Robert Bannon –Tim Holden</i>
FRIDAY 6:00PM	30TH	ST. CATHERINE OF SIENA, VIRGIN & DOCTOR, III <i>Teoli Family—Seeley Family</i>
SATURDAY 9:00AM	1ST	ST. JOSEPH THE WORKER, I <i>Teresa LaFata –LaFata Family</i>
SUNDAY 8:00AM	2ND	4TH SUNDAY AFTER EASTER, II <i>Elaine Malinowski –Jack McGovern</i>
SUNDAY 10:15AM		4TH SUNDAY AFTER EASTER, II <i>Pro populo</i>

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
WEBSITE: fsspscranton.org/news
CHILD ABUSE HOTLINE: 1-800-932-0313

Mass Intensions: The Mass Intension Book is now closed until further notice. Please therefore do not submit Mass intension until the book is re-opened in the summer.

Parking: We have received a request from our neighbors on the corner of Jackson Street and Garfield to please refrain from parking on the grass verge. The Pastor trusts that this request will be scrupulously observed as good relations with our neighbors is essential.

Server Schedule: A new server schedule will be available on the parish website on Monday 26th April.

Rogation Days: Days of prayer, and formerly also of fasting, instituted by the Church to appease God's anger at man's transgressions, to ask protection in calamities, and to obtain a good and bountiful harvest, known in England as "Gang Days" and "Cross Week", and in Germany as *Bittage*, *Bittwoche*, *Kreuzwoche*. The Rogation Days were highly esteemed in England and King Alfred's laws considered a theft committed on these days equal to one committed on Sunday or a higher Church Holy Day. Their celebration continued even to the thirteenth year of Elizabeth, 1571, when one of the ministers of the Established Church inveighed against the Rogation processions, or Gang Days, of Cross Week. The ceremonial may be found in the Council of Clovesho (Thorpe, *Ancient Laws*, I, 64; Hefele, *Conciliengeschichte*, III, 564).

The Rogation Days are the 25th of April, called Major, and the three days before the feast of the Ascension, called Minor. The Major Rogation, which has no connexion with the feast of St. Mark (fixed for this date much later) seems to be of very early date and to have been introduced to counteract the ancient *Robigalia*, on which the heathens held processions and supplications to their gods. St. Gregory the Great (d. 604) regulated the already existing custom. The Minor Rogations were introduced by St. Mamertus, Bishop of Vienne, and were afterwards ordered by the Fifth Council of Orléans, which was held in 511, and then approved by Leo III (795-816). This is asserted by St. Gregory of Tours in "Hist. Franc.", II, 34, by St. Avitus of Vienne in his "Hom. de Rogat." (P.L., LVIII, 563), by Ado of Vienne (P.L., CXXIII, 102), and by the Roman Martyrology. Sassi, in "Archiepiscopi Mediolanenses", ascribes their introduction at an earlier date to St. Lazarus. This is also held by the Bollandist Henschen in "Acta SS.", II, Feb., 522. The liturgical celebration now consists in the procession and the Rogation Mass. For 25 April the Roman Missal gives the rubric: "If the feast of St. Mark is transferred, the procession is not transferred. In the rare case of 25 April being Easter Sunday [1886, 1943], the procession is held not on Sunday but on the Tuesday following".

The order to be observed in the procession of the Major and Minor Rogation is given in the Roman Ritual, title X, ch. iv. After the antiphon "Exurge Domine", the Litany of the Saints is chanted and each verse and response is said twice. After the verse "Sancta Maria" the procession begins to move. If necessary, the litany may be repeated, or some of the Penitential or Gradual Psalms added. For the Minor Rogations the "Ceremoniale Episcoporum", book II, ch. xxxii, notes: "Eadem serventur sed aliquid remissius". If the procession is held, the Rogation Mass is obligatory, and no notice is taken of whatever feast may occur, unless only one Mass is said, for then a commemoration is made of the feast. An exception is made in favour of the patron or titular of the church, of whom the Mass is said with a commemoration of the Rogation. The colour used in the procession and Mass is violet. The Roman Breviary gives the instruction: "All persons bound to recite the Office, and who are not present at the procession, are bound to recite the Litany, nor can it be anticipated".