

# The Priestly Fraternity of Saint Peter

## St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

L O W S U N D A Y

**APRIL 11, 2021**

### MASS SCHEDULE

#### Sunday

Low Mass: 8:00am

High Mass: 10:15am

#### Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

### MASS INTENTIONS

SUNDAY 8:00AM	11TH	LOW SUNDAY, I <i>Helen Bogorowski –Karen Scatena</i>
SUNDAY 10:15AM		LOW SUNDAY, I <i>Pro populo</i>
MONDAY 7:45AM	12TH	FERIA IN PASCHALTIDE, IV <i>Delaney Schlear –Sandra Noll</i>
TUESDAY 7:45AM	13TH	ST. HERMENEGILD, MARTYR, III <i>Caroline Gillenkirk –Her family</i>
WEDNESDAY 7:45AM	14TH	ST. JUSTIN, MARTYR, III <i>Pauline Zajac –Valerie Zajac</i>
THURSDAY 7:45AM	15TH	FERIA IN PASCHALTIDE, IV <i>Fr. Harkins –Valerie Zajac</i>
FRIDAY 6:00PM	16TH	FERIA IN PASCHALTIDE, IV <i>Fred Fortner</i>
SATURDAY 9:00AM	17TH	SATURDAY OF OUR LADY, IV <i>+ Jacqueline Saunders –Robert McHale</i>
SUNDAY 8:00AM	18TH	2ND SUNDAY AFTER EASTER, II <i>Amelia Scatena –David Scatena</i>
SUNDAY 10:15AM		2ND SUNDAY AFTER EASTER, II <i>Pro populo</i>

### DEVOTIONS

#### Confession

45mins before

Weekend Masses

#### Benediction

Fridays: 5:00pm

Saturday: 8:00am

#### Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



## ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET  
SCRANTON, PA 18504

PHONE: 570-961-1205  
SACRAMENTAL EMERGENCY: 570-591-1779  
WEBSITE: [fsspscranton.org/news](http://fsspscranton.org/news)  
CHILD ABUSE HOTLINE: 1-800-932-0313

**Mass Intensions:** The Mass Intension Book is now closed until further notice. Please therefore do not submit Mass intension until the book is re-opened in the summer.

**Parking:** We have received a request from our neighbors on the corner of Jackson Street and Garfield to please refrain from parking on the grass verge. The Pastor trusts that this request will be scrupulously observed as good relations with our neighbors is essential.

### In canon law

Paschal Tide is the period during which every member of the faithful who has attained the year of discretion is bound by the positive law of the Church to receive Holy Communion (Easter duty). During the early Middle Ages from the time of the Synod of Agde (508), it was customary to receive Holy Communion at least three times a year — Christmas, Easter, and Pentecost. A positive precept was issued by the Fourth Lateran Council (1215) and confirmed by the Council of Trent (Sess. XIII, can. ix). According to these decrees the faithful of either sex, after coming to the age of discretion, must receive at least at Easter the Sacrament of the Eucharist (unless by the advice of the parish priest they abstain for a while). Otherwise during life they are to be prevented from entering the church and when dead are to be denied Christian burial. The paschal precept is to be fulfilled in one's parish church. Although the precept of the Fourth Lateran to confess to the parish priest fell into disuse and permission was given to confess anywhere, the precept of receiving Easter Communion in the parish church is still in force where there are canonically-erected parishes. The term Paschal Tide was usually interpreted to mean the two weeks between Palm and Low Sundays (Synod of Avignon, 1337); by St. Antonine of Florence it was restricted to Easter Sunday, Monday and Tuesday by Angelo da Chiavasso it was defined as the period from Maundy Thursday to Low Sunday. Eugene IV, 8 July, 1440, authoritatively interpreted it to mean the two weeks between Palm and Low Sundays [G. Allmang, "Kölner Pastoralblatt" (Nov., 1910) 327 sq.]. In later centuries the time has been variously extended: at Naples from Palm Sunday to Ascension; at Palermo from Ash Wednesday to Low Sunday. In Germany, at an early date, the second Sunday after Easter terminated Paschal Tide, for which reason it was called "Predigerkirchweih", because the hard Easter labour was over, or "Buch Sunday", the obstinate sinners putting off the fulfillment of the precept to the last day. In the United States upon petition of the Fathers of the First Provincial Council of Baltimore Paschal Tide was extended by Pius VIII to the period from the first Sunday in Lent to Trinity Sunday (II Plen. Coun. Balt., n. 257); in England it lasts from Ash Wednesday until Low Sunday; in Ireland from Ash Wednesday until the octave of SS. Peter and Paul, 6 July (O'Kane "Rubrics of the Roman Ritual", n. 737; Slater, "Moral Theology" 578, 599); in Canada the duration of the Paschal Tide is the same as in the United States.

### Sources

Kirchenlex., s.v. Oesterliche Zeit; NILLES, Kal. man., II, 337 sqq.; TONDINI, Calendrier liturgique de la nation arné-nienne (Rome, 1906); BAUMSTARK, Festbrevier und Kirchenjahr der syrischen Jakobiten (Paderborn, 1910).