

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

2 N D S U N D A Y O F L E N T

F E B R U A R Y 2 8 , 2 0 2 1

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM 28TH 2ND SUNDAY OF LENT, I
+ Claude Lanctot –Zuranski family

SUNDAY 10:15AM 2ND SUNDAY OF LENT, I
Pro populo

MONDAY 7:45AM 1ST FERIA OF LENT, III
John Cordora –Joe Ranieli

TUESDAY 7:45AM 2ND FERIA OF LENT, III
St. Michaels Parish –Nancy Noll

WEDNESDAY 7:45AM 3RD FERIA OF LENT, III
+ William Schneider –His family

THURSDAY 7:45AM 4TH FERIA OF LENT, III
+ Naomi Darden –Doris Aronica

FRIDAY 6:00PM 5TH FERIA OF LENT, III
+ Julia Black –Doris Aronica

SATURDAY 9:00AM 6TH FERIA OF LENT, III
+ Anna Paulouski –Doris Aronica

SUNDAY 8:00AM 7TH 3RD SUNDAY OF LENT, I
+ Rosalie Finelli –Doris Aronica

SUNDAY 10:15AM 4RD SUNDAY OF LENT, I
Pro populo

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
WEBSITE: fsspscranton.org/news
CHILD ABUSE HOTLINE: 1-800-932-0313

Joining the parish: If you are new to St. Michaels and wish to join the parish please complete the census form (available from the vestibule) and return it in the collection basket or to the Rectory.

Change of Date: Due to an unavoidable conflict the date of First Holy Communion has been rescheduled to Sunday 13th June (External Solemnity of the Sacred Heart).

Stations of the Cross: During the Lenten season Station of the Cross will take the place of Eucharistic Adoration on Fridays beginning at 5pm.

Server Practice: There will be a server practice for ALL current servers and anyone wishing to join the server team on Saturday 6th March from 10:00am to Noon.

Plenary Indulgence: A plenary indulgence is obtainable to those who, receiving communion the same day, recite the Prayer before a Crucifix on the Fridays during Lent.

Fr. Leen observes that what we are by nature, Christ is by choice (sin excepted)

We must cultivate those dispositions which were in the heart of Jesus. He, being of divine nature, might without injustice claim, even in this world, the immunity that belongs to God. By His divine origin, He could claim to be treated as God; by reason of His sinless earthly origin He was not indebted to mortality and its attendant evils. But He chose to forego His prerogatives as Son of God and Sinless Man and to embrace the life conditions that are the lot of sinful humanity. Having made His choice, He firmly abided in it and claimed no exemptions from its consequences. In this is His humility. (II, ch. 3)

Once having chosen for Himself the condition of sinful creature amongst sinful and imperfect creatures, Christ never for one single instant sought to emancipate Himself from the consequences of that position. Since that was His condition before God and man, He firmly abided in it and conducted Himself as became that condition. When His life was sought by a powerful prince He did not, as He might have done, use His divine power to avoid the notice and escape the hatred of His enemy; He did simply what any child of the humble worldly condition that was His would do – namely, flee for shelter in a foreign country.

The poverty, powerlessness, want of influence accompanying His station in life left Him without any other means of saving Himself from death, except flight and the guiding protection of God. He did not repine or murmur at the cruelty and wickedness of His enemy. *In the actual order of things, wrongdoing, injustice, tyranny and persecution of the good are in the order of Providence. He submitted uncomplainingly to it all because all this was the consequence of the position He had assumed,* and in this lies His humility. [emphasis in the original] And it is in this that He asks us to imitate Him, at the same time encouraging us by the thought that it is by this way that our souls can enjoy rest and peace (ibid.)