

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

1 S T S U N D A Y O F L E N T

F E B R U A R Y 2 1 , 2 0 2 1

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM	21ST	1ST SUNDAY OF LENT, I <i>Francis LaFata –LaFata family</i>
SUNDAY 10:15AM		1ST SUNDAY OF LENT, I <i>Pro populo</i>
MONDAY 7:45AM	22ND	CHAIR OF ST. PETER, I <i>FSSP Priests –Nancy Noll</i>
TUESDAY 7:45AM	23RD	FERIA OF LENT, III <i>Noll Family –Nancy Noll</i>
WEDNESDAY 7:45AM	24TH	ST. MATTHIAS, APOSTLE, II <i>+ Mr & Mrs John Noll –Nancy Noll</i>
THURSDAY 7:45AM	25TH	FERIA OF LENT, III <i>Ruth Ziska –Joe Ranieli</i>
NO MASS		
FRIDAY 6:00PM	16TH	EMBER FRIDAY, II <i>Matt Doggett –His family</i>
SATURDAY 9:00AM	27TH	EMBER SATURDAY, II <i>+ Patricia McGovern –Jack McGovern</i>
SUNDAY 8:00AM	28TH	2ND SUNDAY OF LENT, I <i>+ Claude Lanctot –Zuranski family</i>
SUNDAY 10:15AM		2ND SUNDAY OF LENT, I <i>Pro populo</i>

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
WEBSITE: fsspscranton.org/news
CHILD ABUSE HOTLINE: 1-800-932-0313

Joining the parish: If you are new to St. Michaels and wish to join the parish please complete the census form (available from the vestibule) and return it in the collection basket or to the Rectory.

Change of Date: Due to an unavoidable conflict the date of First Holy Communion has been rescheduled to Sunday 13th June (External Solemnity of the Sacred Heart).

Stations of the Cross: During the Lenten season Station of the Cross will take the place of Eucharistic Adoration on Fridays beginning at 5pm.

Server Practice: There will be a server practice for ALL current servers and anyone wishing to join the server team on Saturday 6th March from 10:00am to Noon.

Plenary Indulgence: A plenary indulgence is obtainable to those who, receiving communion the same day, recite the Prayer before a Crucifix on the Fridays during Lent.

During the holy season of Lent, Holy Mother Church encourages us to spend forty days growing in knowledge of ourselves, so that, by our penance, we may better understand the exalted value of the soul over the body. By means of prayer, fasting, and almsgiving, the desires of the body are placed in subjection to the higher faculties of the intellect and will: By prayer we elevate our minds to God, by fasting we lessen our desire for pleasure, and by almsgiving we curb our love of money.

By fasting forty days in the desert, Our Lord, too, showed that there are benefits of denying the senses and appetites what is morally permitted them. Furthermore, the saints have testified that the detachment from creation (possessions, people, enjoyments) is absolutely necessary to arrive at perfection, for it is typical that God completes the purification of the soul only after it has expended great time and effort doing so by ordinary means. Thus, it is our obligation to mortify our senses and passions so that the soul's capacity for its Creator is not otherwise occupied with His creation.

It should be noted that "to mortify" does not mean that we annihilate our senses, appetites, or passions; rather, we practice self-denial or privation in order to orient all desires and appetites towards God and make Him the sole desire (object) of our heart, mind, body, and soul.

Besides the senses and appetites of the body, the higher faculties of the intellect and will must also be purified. The intellect apprehends the true and presents it to the will as a good thing to pursue out of love. Thus, the action of the will is to love what the intellect says is good. But since the fall of Adam, the intellect has been darkened and the will has been weakened to the point where the will is inclined to selfishness and seeks to love that which the intellect can erroneously perceive as a good. The superiority of the soul over the body means that the mortification of the will—the rational appetite—is even more important than the mortification of the body.