

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

4 T H S U N D A Y A F T E R P E N T E C O S T

J U N E 2 8 , 2 0 2 0

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM 28TH 4TH SUNDAY AFTER PENTECOST, II
George Standings –Susan

SUNDAY 10:00AM EXTERNAL SOLEMNITY OF SS. PETER & PAUL
Pro populo

MONDAY 7:45AM 29TH SS. PETER & PAUL, I
George Standings –Barbara Lazzaro

TUESDAY 7:45AM 30TH COMMEMORATION OF ST. PAUL, APOSTLE, III
Fr. Devillers –Theresa Pitino

WEDNESDAY 7:45AM 1ST MOST PRECIOUS BLOOD, I
Jack Noll Jr.—Nancy Noll

THURSDAY 7:45AM 2ND VISITATION OF THE BVM, II
George Standings –Barbara Lazzaro

FRIDAY 6:00PM 3RD VOTIVE SACRED HEART OF JESUS, III
Lorraine Lavetsky –Evelyn

SATURDAY 9:00AM 4TH IMMACULATE HEART OF MARY, III
Betty Smith Willard

SUNDAY 8:00AM 5TH 5TH SUNDAY AFTER PENTECOST, II
+ Lorraine Dore –Kack McGovern

SUNDAY 10:15AM 5TH SUNDAY AFTER PENTECOST, II
Pro populo

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

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SCRANTON, PA 18504

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Sacrifice is the highest form of religious worship which man offers to God as an act of praise, thanksgiving, petition or atonement. The most singular and pre-eminent sacrifice of the Old Law was the immolation of the Paschal Lamb which celebrated the sparing of Israel's firstborn from the fatal sword of the Angel of Death in Egypt at the time of Moses and Pharaoh.

The imagery of sacrificial blood from slain animals is made more vivid and meaningful if we recall Moses' words from the Book of Exodus, *"And he took the blood and sprinkled it upon the people, and he said: This is the blood of the covenant, which the Lord has made with you concerning all these words."* (Exodus 24:8)

This old sacrifice took a new form in the New Testament when the Immaculate Lamb of God offered Himself on the altar of the Cross to redeem mankind from sin and the slavery of Satan. And during the Last Supper, Our Lord offered Himself in an unbloody yet real sacrifice when He uttered the following words:

"For this is my blood of the new testament, which shall be shed for many unto remission of sins." (Matthew 26: 28) Truly, this "shedding of blood" or "pouring out of blood" took place and forms one of the glorious mysteries of our Faith.

The Precious Blood of Our Lord Jesus Christ

Catholic doctrine teaches the faithful that the blood of Jesus Christ is part of His Sacred Humanity and hypostatically united to the Second Person of the Blessed Trinity.

And as such, it is worthy of adoration and veneration proper to latreutical worship (*cultus latriae*) which is rendered only to God. In other words, we adore the human nature of Christ because of its intimate and eternal union with the Person of the Divine Word. It is for this same reason that we honor the Most Sacred Heart or the Wounds of Our Lord Jesus Christ.

The Devotion to the Precious Blood

This devotion is one of the most ancient of pious Church practices. It is said that the Blessed Virgin venerated the Most Precious Blood of her infant Son on the day of His circumcision as she collected the first relics of His Precious Blood on a piece of cloth. On that momentous occasion she united her tears with that of the Word Incarnate on account of not so much of the sensible pain but of His supernatural sorrow for the hard-heartedness of mortals.

It was the first of seven Blood-Sheddings of Our Divine Savior, The rest being:

2. The Agony in the Garden
3. The Scourging at the Pillar
4. The Crowning with Thorns
5. The Way of the Cross
6. The Crucifixion
7. The Piercing of His Heart