

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

3 R D S U N D A Y A F T E R P E N T E C O S T

JUNE 21, 2020

MASS SCHEDULE

Sunday

Low Mass: 8:00am
High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am
Friday: 6:00pm
Saturday: 9:00am

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

MASS INTENTIONS

SUNDAY 8:00AM	21ST	3RD SUNDAY AFTER PENTECOST, II <i>Pro populo</i>
SUNDAY 10:00AM		EXTERNAL SOLEMNITY OF SACRED HEART, II
MONDAY 7:45AM	22ND	ST. PAULINUS OF NOLA, CONFESSOR, III <i>Joseph Seeley—Cathy Seeley</i>
TUESDAY 7:45AM	23RD	VIGIL OF THE NATIVITY OF JOHN THE BAPTIST <i>Fr. McWhiter</i>
WEDNESDAY 7:45AM	24TH	NATIVITY OF JOHN THE BAPTIST, I <i>Fr. Saguto</i>
THURSDAY 7:45AM	25TH	ST. WILLIAM, ABBOT, III <i>+ Francis Chabala—Zuranski Family</i>
FRIDAY 6:00PM	26TH	Ss. JOHN & PAUL, MARTYRS, III <i>Fr. Nolan</i>
SATURDAY 9:00AM	27TH	OUR LADY OF PERPETUAL HELP, IV <i>Fr. Stinson</i>
SUNDAY 8:00AM	28TH	4TH SUNDAY AFTER PENTECOST, II <i>Pro populo</i>
SUNDAY 10:15AM		EXTERNAL SOLEMNITY OF Ss. PETER & PAUL

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA 18504

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Feast of Ss. Peter & Paul: This year the Feast of Ss. Peter and Paul is transferred to Sunday 28th June 2020. This feast is 1st Class in FSSP apostolates and will be celebrated at the 10:15am Mass followed by a Eucharistic procession and Benediction.

Feast of the Sacred Heart

"I promise you in the excessive mercy of my Heart that my all-powerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine Heart shall be their safe refuge in this last moment" (Jesus to St. Margaret Mary).

Sixteenth century Calvinism and seventeenth century Jansenism preached a distorted Christianity that substituted for God's love and sacrifice of His Son for all men the fearful idea that a whole section of humanity was inexorably damned.

The Church always countered this view with the infinite love of our Savior who died on the cross for men. The institution of the feast of the Sacred Heart was soon to contribute to the creation among the faithful of a powerful current of devotion which since then has grown steadily stronger. The first Office and Mass of the Sacred Heart were composed by St. John Eudes, but the institution of the feast was a result of the appearances of our Lord to St. Margaret Mary Alacoque in 1675. The celebration of the feast was extended to the general calendar of the Church by Pius IX in 1856.

In a letter on May 15, 2006, Benedict XVI wrote: "By encouraging devotion to the Heart of Jesus, [we exhort] believers to open themselves to the mystery of God and of his love and to allow themselves to be transformed by it. After 50 years, it is still a fitting task for Christians to continue to deepen their relationship with the Heart of Jesus, in such a way as to revive their faith in the saving love of God and to welcome Him ever better into their lives.

As the encyclical states, from this source, the Heart of Jesus, originates the true knowledge of Jesus Christ and a deeper experience of His love. Thus, according to Benedict XVI, we will be able to understand better what it means to know God's love in Jesus Christ, to experience Him, keeping our gaze fixed on Him to the point that we live entirely on the experience of His love, so that we can subsequently witness to it to others.