

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

1 0 T H S U N D A Y A F T E R P E N T E C O S T

AUGUST 18, 2019

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM 18TH 10TH SUNDAY AFTER PENTECOST, II
+ Joseph M Dougherty –Robert McHale

SUNDAY 10:15AM Pro Populo

MONDAY 7:45AM 19TH ST. JOHN EUDES, CONFESSOR, III
Mike, Carrie, Michael & Mason –Rickert Family

TUESDAY 7:45AM 20TH ST. BERNARD OF CLAIRVAUX, DOCTOR, III
+ James Williamson –His Family

WEDNESDAY 7:45AM 21ST ST. JANE FRANCES DE CHANTAL, WIDOW, III
John Daniel Williams –Eileen Hanisch

THURSDAY 10:15AM 22ND IMMACULATE HEART OF MARY, II
Amy, Todd, Kayla, Katelyn, Hayley—Ricket Family

FRIDAY 6:00PM 23RD ST. PHILIP BENIZI, CONFESSOR, III
Jeff, Pam, Mia, Bryn –Rickert Family

SATURDAY 9:00AM 24TH ST. BARTHOLOMEW, APOSTLE, II
Sr. Angelin of Blessed Sacrament - Gillenkirk Family

SUNDAY 8:00AM 25TH 11TH SUNDAY AFTER PENTECOST, II
+ Joseph M Dougherty –Robert McHale

SUNDAY 10:15AM Pro Populo

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA
18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
WEBSITE: fsspscranton.org

New Choir and Server schedule: A new schedule of High Masses and the Server Teams for the coming year are posted on the parish website www.fsspscranton.org under the NEWS heading. The new server schedule is in effect from Thursday 15 August.

Server Practice: There will be a server practice for ALL team members after the 9:00am Mass on Saturday 7th September.

Little Flowers Club: The Little Flowers Girls' Club is a program in virtue training. It provides Catholic girls an opportunity to come together and learn about their Catholic faith and traditions and to have fun while doing it! A group is forming here at St. Michaels for girls ages 5 – 10. If you are interested please see Mrs. Mary Morris for more information. Girls must be registered by August 25th to participate. Our first meeting will be after the 9:00am Mass on Saturday, September 7th.

Mobile Telephones: Over the past few weeks there have been more than a few interruptions to the sacred liturgy caused by the ringing of mobile telephones. If you are in possession of such a device while in church please ensure that it is either turned off or in silent mode. Thank you.

Avertat oculos tuos:

To live a serious interior life, one that is wholly concentrated on seeking God, it is necessary to prevent the outside world from entering the soul and filling it with distractions and noise; it is necessary, therefore, to guard its doors assiduously. The senses are precisely the doors which open to earthly things: sight permits its images to enter; hearing, its sounds, and so forth, so that, without a discreet mortification of the senses, the soul, the living temple of the Blessed Trinity, becomes like a market-place, open to all kinds of traffic, open to every wind of rumor. Then Jesus might well say to us what He once said to the profaners of the temple, "Make not the house of My Father a house of traffic" ([cf] John 2:16). A temple of the Blessed Trinity by Baptism, the consecrated soul is doubly so by reason of its vows and promises, and is, therefore, doubly obliged to guard the recollection of its spirit, in order to make it really a "house of prayer." According to St. Teresa Margaret of the Heart of Jesus, "It suffices to keep well closed the outside doors, that is, the senses, so that the soul and the heart cannot go elsewhere than to their center, which is God." This was her method: "I shall fix my gaze on my heart and I shall raise my heart to God" (*Spirituality of St. Teresa Margaret of the Heart of Jesus*). Mortification of the senses should not be limited to Carthusians and to those in cloisters, as it is an indispensable exercise for all souls, that they may become recollected and wholly concentrated upon God.