

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

6 T H S U N D A Y A F T E R P E N T E C O S T

J U L Y 2 1 , 2 0 1 9

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM 21ST 6TH SUNDAY AFTER PENTECOST, II
+ Jacob Folda—*The Mahowalds*

SUNDAY 10:15AM *Pro Populo*

MONDAY 7:45AM 22ND ST. MARY MAGDALENE, III
Monica Morris –Hayley Michelin

TUESDAY 7:45AM 23RD ST. APOLLINARIS, MARTYR, III
+ James Williamson –*His Family*

WEDNESDAY 7:45AM 24TH ST. CHRISTINA, MARTYR, IV
+ Robert Kresge –*Robert McHale*

THURSDAY 7:45AM 25TH ST. JAMES THE GREATER, APOSTLE, III
George & Fran Allen –Michelin Family

FRIDAY 6:00PM 26TH ST. ANN, MOTHER OF BVM, II
+ Jacob Folda—*The Mahowalds*

SATURDAY 9:00AM 27TH ST. PANTALEON, MARTYR, IV
Seeley Grandchildren - Bob & Cathy Seeley

SUNDAY 8:00AM 28TH 7TH SUNDAY AFTER PENTECOST, II
Jackson DiDona –Cathy Seeley

SUNDAY 10:15AM *Pro Populo*

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA
18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
WEBSITE: fsspScranton.org

New Parish Website: From 1 June 2019 the parish has changed its website address to www.fsspScranton.org Please make sure to note the new address and to visit the site for up to date parish information.

Parking: If you park in front of the Church on Jackson Street please ensure that you pull up to the car immediately in front of you to allow space of others behind you. If you are the first to arrive please pull up all the way to the STOP sign.

Juventutem: Thank you to our Juventutem group for hosting a wonderful and entertaining Pig roast & Barn dance.

"The Honour and Glory of God" - and living for it - means, on man's side, living for the end for which He created us - to go back to Him, and to fit ourselves for this by exactly doing His will; by trying to attain to His virtues, which are ours because they are His; and we partake of His nature - we are to be truthful because He is truthful, and so on; and by thinking only of pleasing Him, not ourselves, in our actions, and thus carrying out His intentions in regard to each one of us. The Honour and Glory of God, to us, is in fact God's Will carried out by us, the doing of which cannot help showing forth His Glory, because His Will and His Glory are one.

On God's side, His desiring His own Honour and Glory cannot be selfish, as in man. A man, even in acting on the highest motives (e.g., a Superior giving an order in a Community, and having his own will carried out, from a conviction that what he orders is the will of God), may nevertheless be mistaken, and really acting in his own interests. But God and what is good are one: His Honour and Glory, carried out by man, are a necessary part of Him - He being the only one Being who is, and in whom all things are. Therefore His Honour and Glory must be the honour and glory of whatever is good; while for a man to do an action for the sake of glorifying himself, and not of pleasing God, is bad, because it is selfish in going aside from the One Good.

- taken from *Spiritual Teaching of Father Sebastian Bowden of the London Oratory*