

The Priestly Fraternity of Saint Peter

St. Michael the Archangel

1703 Jackson Street, Scranton, PA 18504

2 N D S U N D A Y O F L E N T

MARCH 17, 2019

MASS SCHEDULE

Sunday

Low Mass: 8:00am

High Mass: 10:15am

Weekdays

Mon - Thu: 7:45am

Friday: 6:00pm

Saturday: 9:00am

MASS INTENTIONS

SUNDAY 8:00AM	17TH	2ND SUNDAY OF LENT, II <i>+ Margaret Toth –Mr. & Mrs. DeAngelis</i>
SUNDAY 10:15AM		<i>Pro Populo</i>
MONDAY 7:45AM	18TH	FERIA OF LENT, III <i>Mr. & Mrs Anthony George Jr.—Judy George</i>
TUESDAY 7:45AM	19TH	FEAST OF ST. JOSEPH, SPOUSE OF BVM, I <i>Doggett & Gistina Families</i>
WEDNESDAY 7:45AM	20TH	FERIA OF LENT, III <i>Seeley Children –Bob & Cathy Seeley</i>
THURSDAY 7:45AM	21ST	FERIA OF LENT, III <i>Dr. & Mrs. Jason George –Judy George</i>
FRIDAY 6:00PM	22ND	FERIA OF LENT, III <i>Katherine George –Judy George</i>
SATURDAY 9:00AM	23RD	FERIA OF LENT, III <i>Renee M Yen-cho –Frank Leo</i>
SUNDAY 8:00AM	24TH	3RD SUNDAY OF LENT, II <i>+ Manuel Biwang –Frank Leo</i>
SUNDAY 10:15AM		<i>Pro Populo</i>

DEVOTIONS

Confession

45mins before

Weekend Masses

Benediction

Fridays: 5:00pm

Saturday: 8:00am

Daily Rosary

Mon-Thu: After Mass

Fri -Sun: Before Mass

Office Hours: Monday by appointment, Friday 9am -3pm.



ST. MICHAEL THE ARCHANGEL

E P I P H A N Y O F T H E L O R D

BRING THE FULLNESS OF CHRIST TO THE EMPTINESS OF THE WORLD

1703 JACKSON STREET
SCRANTON, PA
18504

PHONE: 570-961-1205
SACRAMENTAL EMERGENCY: 570-591-1779
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Mass Intention Book open for dates up to Easter. The restriction of the number of masses per family has been lifted for the present.

Pastor Out of Town: The Pastor will be out of town on Wednesday 20th March. Therefore there will be **NO** daily Mass on **Wednesday 20th March**. Normal service will resume on Thursday 21st March.

T H E R E A S O N A B L E N E S S O F C H A R I T Y

"Charity does not deal perversely."

Perversity generally results from an overwhelming self-love. We all dislike children who seem to take pleasure in doing a thing just because it is opposed to the wishes or orders of those set over them. Those who are perverse may have clear motives set before them and may know that a certain course of action is their duty and in their interest; yet, they set that course of action aside for some folly of their own. In their hearts, they perceive the folly more clearly and would see it to be folly if they were not blinded by the deceptive mist of their own self-will. Is perversity an element that enters into my actions from time to time?

Opposed to perversity is docility in those who obey and reasonable conduct in those who have to act for themselves. How we love the docile! Even if we are not docile ourselves, others are dear to us if they can be easily guided. We also love reasonable men who take a common sense view of things and we renounce crotchety and misguided theories invented by unreasonable people. Even in the natural order, such men win our regard and esteem. We esteem them even more when they are influenced to it by the love of God.

Charity includes all possible reasonableness and docility. No one can ever accuse charity of eccentric action or of running counter to others unnecessarily. On the contrary, its great aim is to yield to others and to carry out their will as far as right reason will allow. Charity will give up what it thinks best to please another unless serious harm seems likely to result therefrom. Such pliability and consideration for the opinion of others is one of the marks of love of God as opposed to the pertinacity and perversity resulting from self-will. Am I perverse or run counter to others unnecessarily?

- text from [Charity, Meditations for a Month](#) by Father Richard Frederick Clarke, SJ